

## **CURRICULUM VITAE**

Daniel P. Maher, Ph.D.  
Associate Professor of Philosophy  
Assumption College

### **Contact Information:**

Department of Philosophy  
Assumption College  
500 Salisbury Street  
Worcester, MA 01609

dmaher@assumption.edu  
508-767-7569 (office telephone)

### **Areas of Specialization:**

Ancient Philosophy (especially Aristotle); Medical Ethics

### **Areas of Competence:**

Modern Philosophy (Machiavelli to Kant); Ethics; Political Philosophy; Philosophy of Law;  
Engineering Ethics; Metaphysics; Philosophy of Science; Philosophy of Nature

### **Professional Experience:**

Associate Professor of Philosophy, Assumption College (2008 to present; tenured 2012).

Associate Professor of Philosophy, Ave Maria University (2005 to 2008).

Assistant Professor of Philosophy, The Catholic University of America (1998 to 2005).

Assistant Professor of Philosophy, Providence College (1997 to 1998).

Consultant to National Catholic Bioethics Center, Philadelphia, Pa. (since 1997).

Consultant to National Conference of Catholic Bishops Ad Hoc Committee on Health Care (since 1996).

Consultant to Roman Catholic Bishops of Maryland and the Maryland Catholic Conference for the pastoral letter "Care of the Sick and Dying" (published 14 October 1993).

Consultant to Most Rev. John J. Myers, Bishop of Peoria, for the pastoral letter "Instruction for Healthcare Administrators," *Linacre Quarterly* 59:1 (February 1992): 37–48.

Corporate Ethicist, OSF Healthcare System (1991 to 1992).

## **Education:**

Boston College

Ph.D. 1997

Dissertation: *Counting, One, and Being in Aristotle's Metaphysics*  
Directed by Arthur Madigan, S.J.

Catholic University of America

Ph.L. 1987 *Magna cum laude*

Thesis "The Rational Form for Moral Perception in Aristotle"  
Directed by Robert Sokolowski

Catholic University of America

B.A. 1986 *Summa cum laude*

School of Philosophy

## **Fellowships and Academic Honors:**

Assumption College Faculty Development Grant (Summer 2016)

Earhart Foundation Research Grant (2014–2015)

Assumption College Faculty Development Grant (Summer 2014)

Assumption College Faculty Development Grant (Summer 2012)

Assumption College Faculty Development Grant (Summer 2010)

Bradley Foundation Fellowship (Summer 2008)

Dissertation Fellowship

Boston College Graduate School of Arts and Sciences (1995 to 1996)

Doctoral Comprehensives passed with distinction (7 November 1994)

Nominated to apply for National Endowment for the Humanities Dissertation Grant (1994)

Doctoral Fellowship

Boston College Institute of Medieval Philosophy and Theology, funded by The Bradley Foundation (1992 to 1995)

Summer Fellowship

Boston College Institute of Medieval Philosophy and Theology, funded by The Bradley Foundation (1993)

## **Languages:**

Reading knowledge of Greek, Latin, French, German

## **Publications:**

### Articles and Book Chapters

"Augustine's Confessions and Augustine's *Confessions: Ipsa est beata vita*," *So Ancient and So New: St. Augustine's Confessions and Its Influences*, edited by Glenn Arbery (St. Augustine's Press 2019), 47–69.

"New Pitchforks and Furtive Nature," *Reproductive Ethics: New Ideas and Innovations*, edited

by Lisa Campo-Engelstein and Paul Burcher (Cham, Switzerland: Springer International Publishing, 2018): 113–23. DOI: 10.1007/978-3-319-89429-4.9.

“Roger Scruton’s *On Human Nature* and the Starting Point of Science,” (review essay) *Society* 54:6 (2017): 574–78. DOI: 10.1007/s12115-017-0192-z

“Human Action in Philosophy and Poetry,” *Logos: A Journal of Catholic Thought and Culture* 20:2 (2017): 84–104.

“Simon Stevin’s *Vita Politica*: Pre-provisional Morality?” *Interpretation: A Journal of Political Philosophy* 43:2 (2017): 215–32.

“‘The World in Its Human Involvement’: Francis Slade and the Appropriation of Classical Philosophy,” *Perspectives on Political Science* 45 (2016): 1–3. Guest editor for the symposium on Francis Slade; articles by Robert Sokolowski, Mary M. Bolan, Herbert E. Hartmann, Alan Udoff, and Ann Hartle. DOI: 10.1080/10457097.2015.1024573

“Friendship and Teaching Philosophy in *Nicomachean Ethics* IX.1,” *Proceedings of the American Catholic Philosophical Association* 87 (2013): 271–83. Online First: DOI: 10.5840/acpapro2014448, published 5 April 2014.

“Notes on ‘The Virtue of Science and the Science of Virtue,’” in *The Science of Modern Virtue: On Descartes, Darwin, and Locke*, edited by Peter Augustine Lawler and Marc D. Guerra (DeKalb, IL: Northern Illinois University Press, 2013), 46–56.

“Contemplative Friendship in *Nicomachean Ethics*,” *Review of Metaphysics* 65 (June 2012): 765–94.

“Aristotle on Mathematical and Eidetic Number,” *Hermathena* No. 190 (Summer 2011): 29–51.

“A Better Book on Biotech,” (review essay) *Society* 48:1 (2011): 78–83.

“Theory in Bioethics,” in *Medical Ethics and Humanities*, edited by Frederick A. Paola, Robert Walker, and Lois LaCivita Nixon (Sudbury, MA: Jones and Bartlett Publishers, 2010), 3–38.

“Pope Benedict XVI on Faith and Reason,” *Nova et Vetera* 7:3 (2009): 625–52.

“Managed Care and Undividing Loyalties,” *Journal of Contemporary Law and Health Policy* 18:3 (Fall 2002): 703–9.

“Vaccines, Abortion, and Moral Coherence,” *National Catholic Bioethics Quarterly* 1:4 (2002): 3–18. [Available with permission of the publisher through the website of Immunization Action Coalition: <http://www.immunize.org/concerns/maher.pdf>.]

“Parental Love and Prenatal Diagnosis,” *National Catholic Bioethics Quarterly* 1:3 (Fall 2001): 519–26.

“Methotrexate, Character, and Ectopic Pregnancy,” *Linacre Quarterly* 68:3 (August 2001): 224–40.

## Encyclopedia Entries and Professional Writing

“Animal Souls,” in *New Catholic Encyclopedia Supplement 2012–13: Ethics and Philosophy*, edited by Robert L. Fastiggi (Detroit: Gale, 2013), 73–74.

“Change,” in *New Catholic Encyclopedia Supplement 2012–13: Ethics and Philosophy*, edited by Robert L. Fastiggi (Detroit: Gale, 2013), 241–44.

“Quality of Life,” in *New Catholic Encyclopedia Supplement 2012–13: Ethics and Philosophy*, edited by Robert L. Fastiggi (Detroit: Gale, 2013), 1293–94.

“The Unborn Victims of Violence Act of 2004,” *Ethics & Medics* 29:10 (2004): 1–3.

“Catholic Identity in Health Care,” *Ethical Principle in Catholic Health Care*, edited by Edward J. Furton. (Boston: National Catholic Bioethics Center, 1999), 9–12. Originally published: *Ethics & Medics* 21:9 (1996): 3–4.

“Principles and Prudence,” *Ethics & Medics* 23:8 (1998): 1–2.

“Sex and Catholic Health Care,” *Ethics & Medics* 22:8 (1997): 1–2.

“The Moral Triangle,” *Ethics & Medics* 22:5 (1997): 1–2.

“Tommy and Jerry,” *Ethics & Medics* 22:3 (1997): 3–4.

“Physician-Assisted Suicide,” *Ethics & Medics* 21:12 (1996): 3–4.

“Restraints and Uncooperative Patients,” *Ethics & Medics* 21:11 (1996): 3–4.

## Book Reviews

Samuel B. Condic and Maureen L. Condic, *Human Embryos, Human Beings: A Scientific and Philosophical Approach* (Washington, DC: The Catholic University of America Press, 2018) forthcoming in *National Catholic Bioethics Quarterly*.

I. Glenn Cohen and Holly Fernandez Lynch, eds., *Human Subjects Research Regulation: Perspectives on the Future*, Basic Bioethics, edited by Arthur Caplan (43<sup>rd</sup> volume), (Cambridge, MA, and London: MIT Press, 2014) in *National Catholic Bioethics Quarterly* 18:4 (2018): 747–50. DOI: 10.5840/ncbq201818475.

Jeffrey Bishop, *The Anticipatory Corpse* (University of Notre Dame Press, 2012) in *Perspectives on Political Science* 44:4 (2015): 261–65. DOI: 10.1080/10457097.2015.1010927.

Gilbert Meilaender, *Should We Live Forever?* (William B. Eerdmans, 2013) in *Society* 51:1 (2014): 100–102.

Grzegorz Mazur, O.P. *Informed Consent, Proxy Consent, and Catholic Bioethics: For the Good of the Subject*. Philosophy and Medicine vol. 112, H. Tristram Engelhardt, Senior Editor, Lisa M. Rasmussen, Associate Editor (Dordrecht: Springer, 2012), in *National Catholic Bioethics*

*Quarterly* 13:2 (Summer 2013): 374–77.

Fiona Leigh, ed., *The Eudemean Ethics on the Voluntary, Friendship, and Luck: The Sixth S. V. Keeling Colloquium in Ancient Philosophy*, *Philosophia Antiqua* vol. 132 (Leiden: Brill, 2012), in *Bryn Mawr Classical Review* (July 2013): 2013.07.16.

Kevin D. O'Rourke and Philip J. Boyle, eds., *Medical Ethics: Sources of Catholic Teaching*, 4<sup>th</sup> edition (Washington, D.C.: Georgetown University Press, 2011), in *National Catholic Bioethics Quarterly* 12:2 (Summer 2012): 366–69.

G. J. McAleer, *To Kill Another: Homicide and Natural Law* (New Brunswick, N.J. and London: Transaction Publishers, 2010), in *Society* 49:1 (2012): 109-11.

James G. Lennox and Robert Bolton, eds., *Being, Life, and Nature in Aristotle* (Cambridge/New York: Cambridge University Press, 2010), in *Bryn Mawr Classical Review* (September 2011): 2011.09.10.

Sean D. Sutton, ed., *Biotechnology: Our Future as Human Beings and Citizens* (Albany, N.Y.: State University of New York Press, 2009) in *National Catholic Bioethics Quarterly* 10:4 (2010): 827–30.

Edward C. Halper, *One and Many in Aristotle's Metaphysics: Books Alpha–Delta* (Las Vegas: Parmenides Publishing, 2009), in *Review of Metaphysics* LXIII:3 (March 2010): 699–701.

David Sedley, ed., *Oxford Studies in Ancient Philosophy*, vol. 34, Summer 2008 (Oxford and New York: Oxford University Press, 2008), in *Bryn Mawr Classical Review* (June 2009): 2009.06.46.

J. Cleary and G. Gurtler, eds., *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. XXII (Leiden: Brill, 2007), in *Bryn Mawr Classical Review* (January 2008): 2008.01.51.

*Aristotle: Metaphysics: Book Θ*, translated with an introduction and commentary by Stephen Makin, Clarendon Aristotle Series (Oxford: Clarendon Press, 2006) in *Bryn Mawr Classical Review* (July 2007): 2007.07.60.

J. David Velleman, *The Possibility of Practical Reason*, (New York: Oxford University Press, 2001) in *International Philosophical Quarterly* 442:3 (September 2002): 415–17.

*Aristotle: Nicomachean Ethics Books VIII and IX*, translated with a commentary by Michael Pakaluk, Clarendon Aristotle Series (Oxford: Clarendon Press, 1999), in *Review of Metaphysics* LIV:2 (December 2000): 411–12.

### Book Edited

*The Bishop and the Future of Catholic Health Care* (Braintree, Mass.: Pope John Center, 1997).

### Public Lectures and Presentations at Professional Conferences

Comments on a paper by Samuel Baker, “Aristotle on the Alienation of the Worker from His

Work,” 19<sup>th</sup> Annual Meeting of the Ancient Philosophy Society, Trinity College, Hartford, CT, 28 April 2019.

“What Law Wishes to Be,” 36<sup>th</sup> Annual Meeting of the Society for Ancient Greek Philosophy, Christopher Newport University, Newport News, VA, 20 October 2018.

Organizer: Fourth Jacob Klein Conference, Assumption College, 17–19 May 2018.

“Teaching Plato’s *Minos*,” for Association of Core Texts and Courses Conference, Framingham, MA, 20 April 2018.

“Who Is Fit to Be a Parent?” for Third Reproductive Ethics Conference, Alden March Bioethics Institute at Albany Medical College, Albany, NY, 12 April 2018.

Organizer and chair of “Author Meets Critics: *Wagering on an Ironic God* by Thomas S. Hibbs,” at American Catholic Philosophical Association, Dallas TX, 19 November 2017. Participants: Paul J. Griffiths, Virgil Martin Nemoianu, John C. McCarthy, and Thomas S. Hibbs.

Comments on a paper by Hilary Yancey, “Frontiers of Analogous Justice: A Thomistic Approach to Martha Nussbaum’s Justice for Animals,” at American Catholic Philosophical Association Conference, Dallas, TX, 18 November 2017.

“New Pitchforks and Furtive Nature,” for Reproductive Ethics Conference: New Ideas and Innovations, Alden March Bioethics Institute at Albany Medical College, Albany, NY, 7 April 2017.

“Renewing the Ecclesiastical Principality,” for “Pope Francis’ Vision for the Renewal of the Church,” Franciscan University, Steubenville, OH, 11 November 2016.

“Self-Love and Love of Another Self: Aristotle, Plato, and Aquinas,” invited paper in the Fall Lecture Series at The Catholic University of America, Washington, DC, 21 October 2016.

“Simon Stevin’s *Vita Politica*,” Third Jacob Klein Conference, Providence College, Providence, RI, 12 March 2016.

“Self-Love and Love of Another Self,” Friday Night Lecture, St. John’s College, Santa Fe, NM, 11 December 2015.

Comments on a paper by Shawn Floyd, “Violence and Charity,” at American Catholic Philosophical Association Conference, Boston, MA, 10 October 2015.

“Teaching Ethics through Solzhenitsyn’s *The New Generation*” at American Catholic Philosophical Association Conference, Boston, MA, 9 October 2015.

Discussant on papers by Douglas Kries, Carson Holloway, and Brian Benestad on Leo Strauss’s “Progress or Return?” at Strauss and His Catholic Readers, 5 June 2015.

“Teaching Philosophy in College: The Effectual Truth,” at “What Is Liberal Education For?” at St. John’s College, Santa Fe, NM, 16 October 2014.

Organizer and chair of “‘The World in Its Human Involvement’: Francis Slade and the

Appropriation of Classical Philosophy,” at American Catholic Philosophical Association Conference, Washington, DC, 12 October 2014. Participants: Robert Sokolowski, Alan Udoff, Mary Bolan, and Herbert Hartmann.

Comments on a paper by Michael Bowler, “Heidegger, Aristotle, and Philosophical Leisure,” at American Catholic Philosophical Association, 11 October 2014.

Organizer and chair of “Robert Sokolowski: Disclosing the God of Faith and Reason,” at American Catholic Philosophical Association Conference, Washington, DC, 10 October 2014

“To signify not one is to signify nothing” (*Meta.* 4. 4, 1006b7): Aristotle on Unity and Contradiction,” at the Ninth Annual Marquette Summer Seminar on Aristotle and the Aristotelian Tradition at Marquette University, 24 June 2014.

“Teaching Philosophy in College: The Effectual Truth,” at The Fifth St. Anselm Conference, St. Anselm College, Manchester, NH, 11 April 2014.

“Friendship and Teaching Philosophy in *Nicomachean Ethics* IX.1,” at American Catholic Philosophical Association Conference, Indianapolis, 2 November 2013.

“Aristotle on Friendship and Teaching Philosophy,” Friday Night Lecture, St. John’s College (Annapolis), 25 October 2013.

“Simon Stevin and the Matter of Number,” Jacob Klein Conference, St. John’s College (Annapolis), 4–5 June 2013.

Chair of panel entitled “Plato’s Political Thought: *Laws*, *Sophist*, and *Timaeus*” at Northeastern Political Science Association, Boston, 16 November 2012; discussant for “Seriousness, Play, and Theology in Plato’s *Laws*” by Lewis Trelawny-Cassidy.

Chair of panel entitled “Arabic and Christian Philosophy,” with papers by Katje Krause (King’s College, London) and Nathan Poage (University of St. Thomas, Houston) at American Catholic Philosophical Association Conference, Marina del Rey, CA, 3 November 2012.

“Assessing Growth in Liberal Arts Outcomes: A New Faculty-Designed Program that Engaged Students at Three Institutions” at 2012 Annual Conference of the Association for the Assessment of Learning in Higher Education (AALHE), Albuquerque, NM, 4 June 2012, with Abigail Lau (Emmanuel College) Kevin Staley (St. Anselm College), Max Latona (St. Anselm College), and Catherine Woodbrooks (Assumption College).

Discussant on a panel entitled “Aristotle on Friendship, Philosophy, and Metaphysics” at Northeastern Political Science Association, Philadelphia, 17–20 November 2011.

“Aristotle on Teaching Philosophy,” 29<sup>th</sup> Annual Meeting of the Society for Ancient Greek Philosophy, Fordham University, 23 October 2011.

“Aristotle on Friendship and Teaching Philosophy,” 17th Annual Association for Core Texts and Courses, New Haven, Conn., 16 April 2011.

Discussant on Dante Panel (papers by D. Gregory MacIsaac, “The Corruption of Aristotle’s Virtuous City in Dante’s *Inferno*,” and Peter Busch, “Peace and the Order of Nature: Augustine,

Giles, and Rome”), Northeastern Political Science Association, Boston, Mass., 13 November 2010.

Comments on a paper by Tom Hibbs: “The Virtue of Science and the Science of Virtue: Descartes’s Overcoming of Socrates,” Stuck with Virtue Conference, Berry College, 4 November 2010.

“Aristotle on Mathematical and Eidetic Number,” John J. Cleary Memorial Conference, Trinity College, Dublin, 28 May 2010.

“Aristotle on the Self,” 16th Annual Association for Core Texts and Courses, New Brunswick, N.J., 17 April 2010.

Discussant on Dante Panel (paper by Marc Guerra: “A Note on Dante’s Poetic Presentation of Faith”), Northeastern Political Science Association, Philadelphia, Pa., 4 November 2009.

“‘To Signify Not One Is To Signify Nothing’: Aristotle on Unity and Contradiction,” The Catholic University of America, School of Philosophy Fall Lecture Series, 9 October 2009.

“Contemplative Friendship in *Nicomachean Ethics*,” Boston Colloquium in Medieval Philosophy, Boston College, 27 October 2008.

“Aristotle on Courage in the Light of Friendship,” Viterbo University, A Conference on the Cardinal Virtues: Courage, sponsored by the Reinhardt Foundation, 29 March 2008.

“‘Paradigmatism’ in Aristotle’s *Metaphysics Iota*,” Assumption College, 31 January 2008.

“Therapy vs. Enhancement and Ends vs. Purposes,” Lecture for the Ave Maria University Biology and Chemistry Department Seminar Series: 12 November 2007.

“Philosophy in Seminary Education I,” for Pretheologate Program at Ave Maria University, October 2007.

“Philosophy in Seminary Education II,” for Pretheologate Program at Ave Maria University, November 2007.

“Human Happiness and Friendship in Aristotle,” Fordham University, 25<sup>th</sup> International Conference on Ancient and Medieval Philosophy, sponsored by The Society for Ancient Greek Philosophy, 20 October 2007.

“What We Already Know and What We Need to Know,” Ave Maria Philosophy Department Colloquium on *Deus caritas est*, 31 March 2006.

Invited Paper: “On the Goodness of Health,” University of Notre Dame Conference: *Health Care in an Increasingly Health-Obsessed Culture*, 10 March 2006.

Invited Paper: “Engineering as a Profession and the Common Good,” Columbus School of Law: *Engineering and the Common Good*, 18 November 2004.

Comments on Bradley Lecture by Leon R. Kass: “Beyond Therapy: Biotechnology and the Pursuit of Perfection,” Boston College, 12 March 2004.



“Certainty and Benefit in Medical Research on Human Beings,” National Capital Area Chapter - Society of Toxicology, Howard University, 18 November 2003.

Comments on H. Tristram Engelhardt, “Religious Commitments and the Problem of Uniform Medical Standards,” Conference on “Diverse Visions in American Health Care: Conflict, Conscience, and the Law,” Columbus School of Law, 3 April 2003.

“Contemporary Moral Reasoning in Ethics Committees,” Diocese of Peoria, Ill., September 2002.

“Catholic Moral Reasoning in Ethics Committees,” Diocese of Peoria, Ill., September 2002.

“Fundamental Challenges to Catholic Ethics Committees,” Diocese of Peoria, Ill., September 2002.

“Limiting Treatment, Stem Cells, and Rape Protocol,” Diocese of Peoria, Ill., September 2002.

“Managed Care and Undividing Loyalties,” Columbus School of Law, 4 October 2001.

“Moral Neutrality and Scientific Research on HIV Transmission,” Catholic University of America, School of Philosophy Spring Lecture Series, March 1999.

### **Assumption College Presentations**

“Callie and Rebecca: Switched at Birth” for Assumption College Philosophy Club, 14 November 2018.

Core Texts and Enduring Questions Pre-College Summer Program presentation on “Aristotle on Friendship,” July 2018.

Leon Kass on Aristotle’s *Nicomachean Ethics* for d’Alzon Faculty Colloquium, May 2018.

Core Texts and Enduring Questions Pre-College Summer Program presentation on “Aristotle on Friendship,” June 2017.

Foundations Pre-College Summer Program presentation on “Essential Distinctions from Aristotle,” June 2016.

“Aleksandr Solzhenitsyn’s *Cancer Ward*” for d’Alzon Faculty Colloquium, May 2016.

Discussion of Greg Weiner’s *American Burke: The Uncommon Liberalism of Daniel Patrick Moynihan*, Assumption College, March 2016.

“Thomas Aquinas on Charity” for d’Alzon Faculty Colloquium, May 2015.

Disputed Questions on Biomedical Ethics for Assumption College Philosophy Club, March 2015.

“Catholic Faith and Higher Education” for Brownson Roundtable on Religion in Higher Education, 6 November 2014.

“Thomas Aquinas on Law and Love” for d’Alzon Faculty Colloquium, January 2012.

“Aristotle on Freedom and Responsibility” for d’Alzon Faculty Colloquium, May 2013.

### **Manuscript Review**

SUNY Press  
The Catholic University of America Press  
Lexington Books  
*Proceedings of the Boston Area Colloquium in Ancient Philosophy*  
*Ancient Philosophy*  
*Linacre Quarterly*  
*American Catholic Philosophical Quarterly*  
*National Catholic Bioethics Quarterly*

### **Current Projects**

Review of Theodore Dalrymple’s *False Positive for Society*.

“Simon Stevin and the Matter of Number” for publication.

Book manuscript: *Friendship with Aristotle* (working title).

“To signify not one is to signify nothing” for publication.

Essay on Max Weber’s “Science as a Vocation,” for publication in a symposium devoted to the 100<sup>th</sup> anniversary of the lecture.

Co-editor with Andrew Romiti of collected essays on the thought of Jacob Klein (under contract with Paul Dry Books); working title: *To Turn the Soul*.

Co-editor for *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, vol. 34.

### **Teaching Experience**

#### Undergraduate Courses

Introduction to Philosophy (Initial course using primary texts)  
Philosophy of Nature (Ancient and modern physics and biology)  
Nature and Person (Introductory course in philosophy)  
Ethics (Primary texts in ethics)  
Person, Mind, and Brain (Philosophy and neuroscience)  
Reason Ancient & Modern (Core Texts course on the dialogue between Ancients and Moderns)  
Crisis at Paris 1277 (on the reception of Aristotle in Islam, Judaism, and Christianity)  
Political Philosophy (Primary texts in political philosophy)  
History of Modern and Contemporary Philosophy (Bacon to 20<sup>th</sup> century)  
Early Modern Philosophy (Machiavelli to Rousseau)  
Philosophy of Science (Philosophical issues relevant to modern science)  
Philosophy of Law

Seminar on Aristotle (Selected texts)  
Seminar on Friendship (Primary texts on the theme of friendship)  
Classical Mind (Introductory course focusing on ancient and medieval philosophy)  
Modern Mind (Introductory course focusing on modern philosophy)  
Foundations for Ethical Judgment (Introduction to moral philosophy)  
Human Action and Government (Honors Program course based on Aristotle's ethics and politics)  
Professional Ethics in Engineering (Applied ethics for engineers)  
Nature and Human Nature (Honors Program course based on Aristotle's physics and psychology)  
Biomedical Ethics (Introductory survey course)  
Philosophy of Human Nature  
Metaphysics (Introduction for non-majors)  
Metaphysics (Advanced course for majors)  
Technology, Science, and Human Life (Classical, modern, and contemporary texts)  
Western Civilization (Team-taught, year-long course from Gilgamesh to the Reformation)

#### Graduate Course Teaching (at The Catholic University of America)

Seminar in Medical Ethics  
Theoretical Approaches to Bioethics  
Friendship in Plato and Aristotle

#### **Service at Assumption College**

Writing Emphasis Committee (2009–2014; chair 2011–2014)  
Campus Representative for Lilly Fellows Program (2009–)  
Boston Area Colloquium in Ancient Philosophy (BACAP) campus coordinator (2009–)  
Philosophy Job Search Committee (2009–2010)  
Faculty Development Committee (2010–2012)  
Philosophy Department Sub-Committee on Assessment (2010–2013)  
Institutional Review Board (Provost's Appointment) (2010–2012)  
Teagle Faculty Fellow (2010–2012)  
Political Science Job Search Committee (2010–2011)  
Political Science Job Search Committee (2011–2012)  
New Academic Building Committee (2011–2013)  
SOPHIA Committee (2011–2012)  
Theology Job Search Committee (2012)  
Core Curriculum Reform Sub-Committee IIA (core of the core) (2012)  
D'Amour Chair in Catholic Intellectual Tradition Search Committee (2012–2013)  
Political Science Job Search Committee (2013–2014)  
Core Curriculum Committee (2014)  
Director, Ecumenical Institute (2015–2018)  
Chair, Philosophy Job Search Committee (2015–2016)  
Representative Faculty Senate (fall 2015–2017)  
Academic Council (fall 2015–)  
Disabilities Committee (2015–2017)  
Chair, Philosophy Department (fall 2015–)  
Evaluation Committee (for tenure and promotion cases) (fall 2016–spring 2018)  
Representative Faculty Senate (spring 2018–)  
CTEQ Board of Advisors (spring 2018–)

**Professional Societies:**

American Philosophical Association

American Society for Bioethics and Humanities

American Catholic Philosophical Association

Society for Ancient Greek Philosophy

Ancient Philosophy Society

Assumption Representative for Boston Area Colloquium in Ancient Philosophy (2011–)