

Office of Financial Aid 500 Salisbury Street Worcester, MA 01609 Email: <u>fa@assumption.edu</u> Phone: (508) 767-7158 Fax: (508) 519-1286

2022-2023 ASSET CLARIFICATION FORM - INDEPENDENT STUDENT

Student Name: _____

Student ID#:_____

The asset information you provided on your 2022-23 FAFSA requires clarification. Please complete this form using asset information as of the date you filed your 2022-23 FAFSA.

| PERSONAL & INVESTMENT ACCOUNTS | | | |
|--|---|--|--|
| Value of Cash, Savings, Checking Account(s): | Investments include stocks, stock options, bonds, mutual funds, securities, certificates of deposit (CDs), money market funds, trust funds, 529 college savings plans, and Coverdell savings accounts. | | |
| \$ | | | |
| Value of Investments: | Investments do not include primary residence, the value of life insurance*, retirement plans | | |
| | (401K plans, pension funds, annuities, non-education IRA's, Keogh plans, etc.) or UGMA and | | |
| \$ | UTMA accounts. *If you are the recipient of proceeds from a life insurance policy held by | | |
| | someone else, these funds need to be reported as an investment. | | |

| REAL ESTATE a multi-family dwelling | | rty, land, and second or summer homes | . Do not include the home you live in unless it is |
|--|-----------|---------------------------------------|--|
| Property Address: | | Multi-family dwelling? | Total Value: \$ |
| Street | | ⊖Yes ⊖No | (minus) Total Debt: \$ |
| | | If yes, percentage that is rental | (equals) |
| City | State Zip | property:% | Net Worth: \$ |
| Property Address: | | Multi-family dwelling? | Total Value: \$ |
| Street | | ◯ Yes ◯ No | (minus) |
| | | If yes, percentage that is rental | Total Debt: \$ (equals) |
| City | State Zip | property:% | Net Worth: \$ |

| BUSINESS/FARM Business/Farm value includes the market value of land, buildings, machinery, equipment and inventory. The debts used to determine total business debt include only those for which the business/farm was used as collateral. | | | | |
|--|-----------------------|-----------------|--|--|
| Name of Business/Farm: | Туре: | Total Value: \$ | | |
| Your % of Ownership:% | ○ Sole Proprietorship | (minus) | | |
| Number of Employees: | ○ S Corporation | | | |
| List the name(s) of owners/partners, relationship to | ○ C Corporation | Total Debt: \$ | | |
| parent(s) and % of ownership: | | (equals) | | |
| | O Partnership | | | |
| | ◯ Farm | Net Worth: \$ | | |

By signing this form, each person certifies that all the information reported is correct and complete.