

J. Brian Benestad

Curriculum Vitae

Office: Founders 317, Assumption College-E-mail: jb.benestad@assumption.edu

- PRESENT POSITION** 2013-present D'Amour Chair in the Catholic Intellectual Tradition
- 1976-2013 Department of Theology/Religious Studies
University of Scranton
Scranton, PA 18510
- 1990 – 1997, 1999 - 2004, Adjunct Professor of Theology, St. Charles Borromeo Seminary. From 2001-2004 I taught courses on the virtues and social justice.
- From 1 September 1997 to 1 June 2000 I held the D'Alzon Chair of Liberal Studies in the Department of Theology at Assumption College.
- EDUCATION** Ph.D. in political science, Boston College, 1979.
- Graduate study in social ethics at St. John's Seminary, Boston, MA, 1974-1976 (not for credit).
- S.T.L. (Licentiate in Theology), Gregorian University, Rome, Italy, 1968.
- B.A., Assumption College, Worcester, MA, 1963.
- LANGUAGES** Fluency in French, capability in Italian; good reading knowledge of Latin, Spanish, German and New Testament Greek
- TEACHING** Assumption College, 1997-2000. Courses: Problem of God, Seminar on Christianity and Political Philosophy, Catholic Social Thought, The Bible, Seminar on Faith and Reason, Moral Theology, Introduction to Classical Greek.
- Assumption College 2013-present
The Bible, Catholic Social Teaching, Moral Theology, Bioethics
- University of Scranton, 1976-2013. : Introduction to the Bible, Introduction to Theology, Moral Theology, Catholic

Social Thought, Theology of Marriage, and Christian Classics. Twice I have team-taught a course on Catholic Bioethics with a professor of biology. I have also offered graduate courses on moral theology, Catholic social doctrine and bioethics.

Great Books; Perspectives on Western Culture I and II, Social Ethics, Church and State in the American Political Tradition, Introduction to the Greek Fathers. Christianity and Capitalism and Of Human Rights (Interdisciplinary courses).

St. Charles Borromeo Seminary, 1990-1997; 1999-2004. Courses taught: Philosophy of the Person, Modern Philosophy, Philosophical Ethics, the Relation Between Philosophy and Theology, the Virtues and Catholic Social Thought

Mary Immaculate Seminary, adjunct professor, Fall, 1981: Catholic Social Thought and Political Philosophy.

Boston College, lecturer, 1975-1976: Honors Program (Modern Man from the Renaissance to the Present); Perspectives on Western Culture, I and II.

ACADEMIC HONORS

D'Amour Chair in the Catholic Intellectual Tradition, Department of Theology, Assumption College, 2013-

D'Alzon Chair of Liberal Studies in the Department of Theology at Assumption College, 1997-2000.

NEH Summer Seminar: "The Philosophical and Historical Background of the American Constitution," conducted by Prof. Paul Sigmund at Princeton University, Summer 1986.

NEH Summer Seminar: "Principles and Metaphors in Biomedical Ethics," conducted by Prof. James Childress at the University of Virginia, Summer, 1983.

NEH Summer Seminar: "Religion and Politics," conducted by Prof. Wilson Carey McWilliams at Rutgers University, Summer, 1980.

Member, Alpha Sigma Nu (Jesuit Honor Society), 1980.

Alpha Sigma Nu University Award for Teaching, 1980.

APPOINTMENTS

Editor, *Fellowship of Catholic Scholars Quarterly*, 2007-present.

Member of the Ethics Committee at Geisinger Medical Center. 2001-2010

Member of the International Policy Committee of the United States Catholic Conference of Bishops, (USCCB). 2000-2002

Corresponding Member, Pontifical Academy for Life, 1999-2010

Moderator of Alpha Sigma Nu (Jesuit Honor Society) at the University of Scranton, 1994-1999.

Member, United States Bishops' Advisory Council, 4 year term from 1994-1997.

Member, Department of Justice and Rights, Pennsylvania Catholic Conference, 1980-1997.

Member, Ethics Committee of Community Medical Center, Scranton, PA, 1984-1997.

Member, Advisory Board of St. Pius X Seminary, Scranton, PA, 1983-1989.

Member, Theological Consultation Committee of the Pennsylvania Conference on Interchurch Cooperation (PCIC), 1987-1995.

Associate of the Center on Religion and Society, 1983-1986. Director, Richard John Neuhaus.

PROFESSIONAL ORGANIZATIONS

Fellowship of Catholic Scholars
Academy of Catholic Theology

PUBLICATIONS

BOOKS:

Church, State, and Society: An Introduction to Catholic Social Doctrine (Washington D.C.: Catholic University of America Press, 2011).

Ernest L. Fortin, *The Birth of Philosophical Christianity: Studies in Early Christian and Medieval Thought*, vol. 1, edited by J. Brian Benestad (Lanham, MD: Rowman & Littlefield, 1996).

Ernest L. Fortin, *Theological-Political Problem*, vol. 2, edited by J. Brian Benestad (Lanham, MD: Rowman & Littlefield, 1996).

Ernest L. Fortin, *Human Rights, Virtue, and the Common Good: Untimely Meditations on Religion and Politics*, vol. 3, Foreword and edited by J. Brian Benestad (Lanham, MD: Rowman & Littlefield, 1996).

The Pursuit of a Just Social Order: Policy Statements of the United States Catholic Bishops, 1966-1980. Foreword by Avery Dulles, S.J. (Washington: Ethics and Public Policy Center, 1982).

Quest for Justice: A Compendium of Statements of the United States Catholic Bishops on the Political and Social Order, 1966-1980. J. Brian Benestad and Francis J. Butler, co-editors. (Washington: United States Catholic Conference, 1981),

ARTICLES AND BOOK CHAPTERS

“The Catholic View on Church and Politics” in *Five Views on The Church and Politics*, edited by Amy Black. (Grand Rapids, Michigan: Zondervan Press, 2015), 177-204

Thomas More’s *Utopia* and Catholic Social Doctrine” in *Thomas More: Why Patron of Statesmen*, edited by Travis Curtright. (Lexington Press, 2015.), 75-93.

“Reading Paul VI’s *Populorum progressio* Through Benedict’s *Caritas in veritate*,” in *Jesus Christ: The New Face of Social Progress*, edited by Peter Casarella (Grand Rapids, Michigan: Eerdmans Publishing Company, 2015), 30-54.

“Why John Paul II Had to Criticize Contemporary Moral Theories in *Veritatis splendor*” in *Freedom and the Moral Law*, Edited by Elizabeth Shaw, Proceedings of the 36th Annual Convention of the Fellowship of Catholic Scholars, 2014. Pp. 157-174.

Review Essay on Charles Curran, *The Development of Moral Theology: Five Stands in Fellowship of Catholic Scholars Quarterly* 37, numbers ½ (2014), 50-53.

“The Catholic University and Evangelization,” *Nova et Vetera* 12, No. 2 (2014), 341-347.

“Class Struggle” in *New Catholic Encyclopedia Supplement 2012-2013*, volume 1 (Detroit: Gale, 2013), 275-276.

“Praxis (and Catholic Social Teaching)” in *New Catholic Encyclopedia Supplement 2012-2013*, volume 3 (Detroit: Gale, 2013), 1254-1257.

“Liberal Education: Modern and Ancient Perspectives,” in *Jerusalem and Athens, & Rome: Essays in Honor of James V. Schall, S.J.*, Edited by Marc Guerra (South Bend, Indiana: St. Augustine’s Press, 2013), 341-368.

“A Catholic Response to Henry George’s Critique of Pope Leo XIII’s *Rerum novarum*,” *The American Journal of Economics and Sociology*, 71 (October, 2012), 913-937.

“Three themes in Pope Benedict’s *Caritas in veritate*,” *Nova et Vetera*, 8, no. 4 (2010), 723-744.

“Pope Benedict’s *Caritas in Veritate*,” *Josephinum Journal of Theology*, 16, No. 2 (Summer/Fall 2009), 411-428.

“Doctrinal Perspectives on the Church in the Modern World,” in *Vatican II Renewal Within Tradition*, edited by Matthew Lamb and Matthew Levering (Oxford and New York: Oxford University Press, 2008), 147-164.

“Pope Benedict XVI on God and Truth as the Measures of Freedom,” in *L’Embrione Umano Nella Fase Del Preimpianto: Aspetti scientifici e considerazioni bioetiche*, edited by E. Sgreccia and J. Lafitte (Rome: Pontifical Academy for Life, 2007), 9-19.

“Pope Benedict XVI on Relativism,” *Ethics and Medics*, 31, no. 8 (August 2006), 1-2.

“The Report of the President’s Council on Bioethics: Human Cloning and Human Dignity” in *Qualità Della Vita Ed Etica Della Salute*, edited by E. Sgreccia and I Carrasco de Paula (Rome: Pontifical Academy for Life, 2006), 14-23.

Janet P. Benestad and J. Brian Benestad, “Human Dignity: The Heart of Catholic Social Teaching” in *The Great Life: Essays on Doctrine and Holiness in Honor of Father Ronald Lawler, O.F.M. Cap* (Steubenville, OH: Emmaus Road Publishing, 2005), 63-85

Review Essay on Leon Kass’s Life, Liberty and the Defense of Dignity: the Challenge for Bioethics and Toward a More Natural Science: Biology and Human Affairs, *The National Catholic Bioethics Quarterly*, 5, no. 3 (Autumn 2005), 631-645.

“Catholic Politicians and the Social Doctrine of the Church,” *Josephinum Journal of Theology*, 12, no 2 (Summer/Fall 2005), 138-153.

Review essay on Beyond Therapy: Biotechnology and the Pursuit of Happiness by The

President's Council on Bioethics in *La Dignità Della Procreazione Umana E Le Tecnologie Riproduttive: Aspetti Antropologici Ed Etici*, edited by J Correa and E Sgreccia (Rome: Pontifical Academy for Life, 2005), 7-17.

"Just War Principles," in *The Catholic Citizen: Debating the Issues of Justice*. Proceedings of the 26 Annual Convention of the Fellowship of Catholic Scholars, edited by Kenneth Whitehead (South Bend, IN: St. Augustine's Press, 2004),

"The Liberal Insistence that Religion is a Private Affair," in *Die Bedeutung der Religion für die Gesellschaft: Erfahrungen und Problemen in Deutschland und den USA*, edited by Anton Rauscher (Berlin: Duncker & Humboldt, 2004), 109-126.

"The Statement of the U.S. Catholic Bishops on Faithful Citizenship: A Missed Opportunity," *Fellowship of Catholic Scholars Quarterly*, 27, no. 3 (Fall, 2004), 3-12.

Review essay on Leon Kass's Life, Liberty and the Defense of Dignity: the Challenge for Bioethics in *Etica Della Ricerca Biomedica: Per Una Visione Cristiana*, edited by J. Correa and E. Sgreccia (Rome: Pontifical Academy for Life, 2004), 22-30.

"Rev. Ernest Fortin, A.A. 1923-2002," *The Political Science Reviewer*, XXXII (2003), 1-7.

"William Galston's Defense of Liberalism, Forging Unity Amid Diversity" in *Liberalism at the Crossroads: An Introduction to Contemporary Political theory and Its Critics*, edited by Christopher Wolfe (Lanham, MD: Rowman & Littlefield, 2003), 177-195.

"The Theology of the Laity," *The Newman Rambler*, 7, no. 1 (summer 2003), 7-13.

"Dignity in the United Nations Declaration of Human Rights," in *Natura e Dignità Della Persona Umana a Fondamento Del Diritto Alla Vita. Le Sfide Del Contesto Culturale Contemporaneo*, edited by J. Correa and E Sgreccia (Rome: Pontifical Academy for Life, 2003), 143-152.

"Philosophy, Political Philosophy and Historicism in Pope John Paul II's *Fides et Ratio*," *Gladly to Learn and Gladly to Teach: Essays on Religion and Political Philosophy in Honor of Ernest L. Fortin, A.A.* (Lanham, MD, Rowman & Littlefield, 2002), pp.53-67.

"Catholic Social Teaching at the Seminaries," *Catholic Social Teaching At the Seminaries: The Formation of America's Future Priests*, edited by Robert Royal (Washington, DC: Faith and Reason Institute, 2002), pp. 16-22.

"Reflections on the Santa Clara Address of Father Peter-Hans Kolvenbach, S.J." *Fellowship of Catholic Scholars Quarterly*, 24, no 3 (2001), pp. 12-20.

"How the Church Serves the Common Good," in *The Battle for the Catholic Mind*, edited by W. May and K. Whitehead (South Bend, IN: St. Augustine's Press - The Fellowship

of Catholic Scholars, 2001), pp. 443-465.

Understanding the Opposition to Pope John Paul II's *Evangelium Vitae* in the Light of Alexis de Tocqueville's *Democracy in America*." *Proceedings of the Pontifical Academy For Life*, edited by J. Correa and E. Sgreccia (Vatican City: Libreria Editrice Vaticana, 2001), pp. 502-512.

"Trying to Stay Well: a Christian Virtue," *Ethics and Medics*, 25, No. 12 (2000), pp. 3-4.

"The Distorted Understanding of human dignity in liberal regimes," in *The Dignity of the Dying Person: Proceedings of the Fifth Assembly of the Pontifical Academy for Life*, edited by J. Correa and E. Sgreccia (Vatican City: Libreria Editrice Vaticana, 2000), pp.368-372.

"Do Today's Catholics Know Anything About the Church's Social Teachings," in *Keeping Faith*, edited by Patrick G.D. Riley (Front Royal, VA: Christendom Press, 2000), pp. 31-61.

"An Introduction to the Work of Ernest Fortin," *Communio*, 26, No. 1 (1999), pp. 39-54.

"Response to Frederick Bauerschmidt's 'Theo-Drama and Political Theology,'" *Communio*, 25, No. 3 (1998), pp. 559-567.

"Welfare Reform and the Catholic Church: A Round Table Discussion," *Notre Dame Journal of Law, Ethics and Public Policy*, II, No. 2 (1997), pp. 697-700, pp. 727-728.

"Catholicism and the Renewal of Culture: The Place and Meaning of Virtue," in *Public Life & The Renewal of Culture*, edited by T. William Boxx & Gary M. Quinlivan (Lanham, PA: Center for Economic and Policy Education, St. Vincent College, 1996), pp. 35-61.

"Ordinary Virtue as Heroism," in *Seedbeds of Virtue*, edited by Mary Ann Glendon and David Blankenhorn (Lanham, MD: Madison Books, 1995), pp. 221-252.

Paterno on Vergil: Educating for Service," *America*, 170, No. 11 (1994), pp. 15-17.

"William Galston's Defense of Liberalism" in *Liberalism at the Crossroads*, edited by Christopher Wolfe, (Lanham, MD: Rowman & Littlefield, 1994).

"Is There a Christian Economic Order," *Review of Business*, 13 (Winter 1991-92), 13-16. (A quarterly publication of the Business research Institute, St. John's University, NY).

"Catholicism and American Public Philosophy," *The Review of Politics*, 53, No. 4 (Fall, 1992), pp. 691-710.

"How the Catholic Church Serves the Common Good," in *Church and State in America:*

Catholic Questions Proceedings of the Fourteenth convention of the Fellowship of Catholic Scholars (New York, NY: St. John's University Edition, 1991), pp. 179-201.

"Chrysostom on Wealth and Poverty," *Diakonia*, 24, No. 3 (1991), pp. 201-210.

"Virtue in Catholic Social Teaching," J. Brian Benestad. *Private Virtue and Public Policy: Catholic Thought and National Life*, E. James Finn. Transaction Publishers, (New Brunswick, NJ, 1990), pp. 29-47.

"A Response to Dr. Germain Grisez" in *The Catholic Priest as Moral Guide and Teacher*. Proceedings of a Symposium held at St. Charles Borromeo Seminary, Overbrook, PA (San Francisco: Ignatius Press, 1990), pp. 115-121.

"Response to J. Bryan Hehir" in *Religion and Politics: The American Milieu*, ed. Leslie Griffin, (Notre Dame, IN: *The Review of Politics* and the Office of Policy Studies, 1989), pp. 9-84.

"Regarding Allan Bloom's Contribution to Catholic Higher Education," in *Catholic Higher Education: Proceedings of the Eleventh Convention of the Fellowship of Catholic Scholars* (Pittston, PA: Northeast Books, 1989), 45-51.

Review article on Richard John Neuhaus's *The Catholic Moment: The Paradox of the Church in the Postmodern World*, *Communio*, 15, No. 4 (1988), pp. 488-496.

"Church Leaders and Public Policy," *Pastoral Renewal*, 11, No. 9 (1987), pp. 4-7.

"Spiritual Renewal and Social Reform: Liberation Theology," in *The Spiritual Life of Catholics Proceedings of the Ninth Convention of the Fellowship of Catholic Scholars* (Scranton, PA: Northeast Books, 1987), 124-129.

"Instruction on Christian Freedom and Liberation," *Communio*, 13, No. 3 (1986), pp. 252-257.

"Curran: Dissent and Rome," *Catholicism in Crisis*, No. 5 (1986), p. 8.

"Catholic Social Thought, Virtue and Public Morality," in *The Christian Vision: Man and Morality*. Ed. Thomas J. Burke, Hillsdale, MI: The Hillsdale College Press, 1986, pp. 141-155.

"Ethical Principles in the First Draft," in *American Capitalism: The Catholic Challenge*. Ed. Philip L. Lawler, Washington: The American Catholic Conference, 1986, pp. 9-35.

"Henry George and the Catholic View of Morality and the Common Good II," *American Journal of Economics and Sociology*, 45, No. 1 (1986), pp. 115-123.

"Henry George and the Catholic View of Morality and the Common Good I," *American*

Journal of Economics and Sociology, 44, No. 3 (1985), pp. 365-378.

“Four Views of the Bishops’ Pastoral, The Lay Letter, and the U.S. Economy.” A Symposium with Walter Berns, John Langan, S.J., J. Brian Benestad, Donald Warwick, and Michael Novak, *This World*, No. 10 (1985), pp. 104-107.

“The Bishop’s Pastoral Letter on the Economy,” *Notre Dame Journal of Law, Ethics & Public Policy*, 2, No. 1 (1985), pp. 161-177.

“The Catholic Concept of Social Justice: A Historical Perspective,” *Communio*, 11, No. 4 (1984), pp. 364-381.

“Religion and Politics: The Bishop Malone Statement,” *Catholicism in Crisis*, 2, No. 11 (1984), pp. 22-24.

“Cardinal Bernardin and the Need for Catholic Social Teaching,” *Center Journal*, 4, No. 1 (1984), pp. 9-27.

“Rights, Virtue and the Common Good,” *Catholicism in Crisis*, 2, No. 1 (1983), pp. 28-32.

“The Apostolic Mission of Catholic Bishops in the Political Order,” *Catholicism in Crisis*, 1, No. 2 (1983), pp. 23-27.

“Catholic Social Teaching, Political Philosophy, and Pope John Paul II’s *Laborem Exercens*,” in *Catholic Social Thought and the Teaching of John Paul II*, Proceedings of the fifth Convention (1982) of the Fellowship of Catholic Scholars, edited by Paul L. Williams (Scranton: Northeast Books, 1983), 53-75.

“The Political Vision of Pope John Paul II: Justice through Faith and Culture,” *Communio*, 8, No. 1 (1981), pp. 3-19.

VIDEOTAPES

Course on Catholic social ethics for the International Catholic University, 2003.

NEWSPAPER AND MAGAZINE ARTICLES

“Tocqueville on the Compelling Character of Public Opinion and Religion,” *Assumption College Magazine*, volume 30 (summer 2000), p. 24.

“Equality by Default,” *Assumption College Magazine*, volume 29 (spring 2000), p. 22.

“Why Study Foreign Languages?” *Assumption College Magazine*, volume 28 (winter

2000), pp. 20-22.

“A Look Back at the Work of Fr. Denys Gonthier, A.A.,” *Assumption College Magazine*, volume 27 (summer 1999), pp. 8-9.

“The Relationship Between Faith and Reason,” *Assumption College Magazine*, volume 26 (spring 1999), pp. 11-12.

“The Catholic Concept of Social Justice,” *Assumption College Magazine*, volume 25 (winter 1999), p. 10.

“Assumption Education in the 1960s,” *Assumption College Magazine*, volume 22 (winter 1998), pp. 20-21.

“Q & A with Dr. Benestad,” *Assumption College Magazine*, volume 22 (winter 1998), pp. 19-23.

“St. Augustine and the Jonesboro Massacre,” *National Catholic Register*, May 3-9, 1998, pp. 9, 12.

“The Cardinal Ratzinger Nobody Knows,” *National Catholic Register*, March 15-21, 1998, p. 9.

“Squelching Catholic Dissent: Solidarity or Tyranny,” *The Philadelphia Inquirer*, August 10, 1998, A9.

“The Catholic Notion of the Common Good, Part I,” *The Pilot*, January 8, 1988, p. 10.

“The Catholic Notion of the Common Good, Part I,” *The Pilot*, January 15, 1988, p. 10.

“Ambiguity in USCC AIDS Statement,” *The Pilot*, January 15, 1988, pp. 13-14.

“The Challenge of Peace: Church Doctrine, Prudential Judgments,” *National Catholic Register*, April 24, 1983, p. 7.

“Focusing on Symptoms,” *National Catholic Register*, Nov. 20, 1983, p. 5.

“The Role of Catholic Bishops in Partisan Politics,” *Miami Herald*, Nov. 28, 1982,

FELLOWSHIP OF CATHOLIC SCHOLARS (FCS) QUARTERLY

As editor of this journal I have been writing a regular column four times a year since the spring of 2007.

“Pope Benedict on His Four voyages,” *FCS Quarterly*, vol. 30, no. 1 (spring, 2007), p.40.

“El Día del Niño no Nacido,” *FCS Quarterly*, vol. 30, no. 2 (summer, 2007), p.55.

- “Tolkien and Bernanos on Evil” *FCS Quarterly*, vol 30, no 3 (fall, 2007), p. 51.
- “Archbishop Chaput and Pope Benedict XVI on Catholics in Political Life,” *FCS Quarterly*, vol 30, no. 4 (winter, 2007), p. 59.
- “Pope Benedict and Rabbi Jacob Neusner in Conversation,” *FCS Quarterly* vol. 31, no.1.(spring, 2008), p. 47.
- “Reflections on Catholic Higher Education after Pope Benedict’s Visit,” vol. 31, no. 2 (summer, 2008), p. 63.
- “Archbishop Chaput’s New Book,” *FCS Quarterly*, vol. 31, no. 3 (fall, 2008), p. 59.
- “Beauchamp and Childress Endorse Physician-Assisted-Dying,” *FCS Quarterly*, vol. 31, no. 4 (winter, 2008), p. 51-52.
- “Pope Benedict XVI on the Way to Africa” *FCS Quarterly*, vol. 32, no. 1 (spring, 2009), p. 47).
- “Pope Benedict XVI on the Proper Way to Read the Bible,” *FCS Quarterly*, vol. 32, no. 2 (summer, 2009), 38-39.
- “Liberal Education and Ignorance of One’s Mother Tongue,” *FCS Quarterly*, vol. 32, no. 3 (fall, 2009), p. 51.
- “Alessandro Manzoni’s *The Betrothed*,” *FCS Quarterly*, vol. 32, no. 4 (winter, 2009), p. 62-63.
- “Social Justice as a Temptation or a Virtue,” *FCS Quarterly*, vol. 33, no. 1 (spring, summer, 2010), p. 59.
- “The Resistance Speech of Archbishop Charles Chaput,” *FCS Quarterly*, vol. 33 (fall, 2010), p. 50-51.
- “On Pope Benedict XVI’s Conversation Last Summer with Peter Seewald,” *FCS Quarterly* (winter, 2010), 54-55.
- “Robert Drinan, S.J. and Catholic Moral Theologians Failed the Kennedys in 1964,” *FCS Quarterly*, vol. 34, no. 1 (spring, 2011), p. 78-79.
- “The Good Samaritan Attends to every Kind of Suffering,” *FCS Quarterly*, vol. 34, no.2 (summer, 2011), p. 54-55.
- “Review of Sr. Elizabeth Johnson, *Quest for the Living God: Mapping Frontiers in the Theology of God*,” *FCS Quarterly*, vol. 34, no. 3 (fall, 2011), p. 52-54.

“Fr. James Schall’s New Book, *The Modern Age*,” *FCS Quarterly*, vol. 34, no. 4 (winter, 2011), p. 65-67.

“Educating Students in the Faith at Catholic Colleges and Universities,” *FCS Quarterly*, vol. 35, no. 1 (spring, 2012), p. 59.

“The Transformation of Theology in Margaret Farley’s *Just Love*,” *FCS Quarterly*, vol. 35, no. 2 (summer, 2012), p. 41-43.

TRANSLATION

“An Interview with Cardinal Joseph Ratzinger: Eichstätt College and the Catholic University,” *Communio* 16, No. 2 (1989), pp. 292-299.

BOOK REVIEWS

Thomas Williams, *The World As It Could Be: Catholic Social Thought for a New Generation*, *Nova et Vetera* 12, no. 3 (2014), 341-347.

Gilbert Meilaender, Neither Beast Nor God: The Dignity of the Human Person, *The National Catholic Bioethics Quarterly* 11, no. 3 (Autumn, 2011), 606-607.

Mary M. Keys, Aquinas, Aristotle, and the Promise of the Common Good, *The National Catholic Bioethics Quarterly*, 7, no. 3 (Autumn 2007), 633-635.

Heinrich Meier, Leo Strauss and the Theologico-Political Problem, *The Journal of Markets and Morality*, vol. 9, No. 2 (2006), 349-351.

Joseph Cardinal Ratzinger (Pope Benedict XVI), Values in a Time of Upheaval, *The National Catholic Bioethics Quarterly*, 6, No. 4 (Winter 2006), 805-808.

Joseph Cardinal Ratzinger (Pope Benedict XVI), L’Europa di Benedetto Nella Crisi delle Culture, *The National Catholic Bioethics Quarterly*, 6, No. 1 (Spring 2006), 187-190.

Amy A. Kass and Leon R. Kass, eds., Wing to Wing, Oar to Oar: Readings on Courting and Marrying, *The National Catholic Bioethics Quarterly*, Vol 1, No 3 (2001), pp. 462-464.

Michael Novak, On Cultivating Liberty, *The Journal of Religion*, 80, No 3 (2000), pp. 539-541.

Christopher Beem, Pluralism and Consensus, *The Journal of Religion*, 79, No.4 (1999), p. 692.

Joseph Cardinal Ratzinger, Salt of the Earth: An interview with Joseph Cardinal Ratzinger, edited by Peter Seewald, *Crisis* 16, No. 3 (1998), pp. 48-50.

Rocco Buttiglione, The Thought of the Man Who Became Pope John Paul II, *America*, 178, No. 21 (1998), pp. 29-31.

Arthur J. Dyck, Rethinking Rights and Responsibilities: The Moral Bonds of Community, *America* 172, No. 20 (1995), pp. 27-28.

Robert George, Making Men Moral: Civil Liberties and Public Morality, *Catholic World Report*, (July, 1994), pp. 54-56.

Robert Wuthnow, Acts of Compassion: Caring for Others and Helping Ourselves and Troyen A. Brennan, Just Doctoring: Medical Ethics in the Liberal State, *America*, 168, No. 18 (1993), pp. 20- 22.

Timothy A. Byrnes, Catholic Bishops in American Politics, *Catholic Historical Review*, 78 (1992), pp. 691-693.

Alasdair MacIntyre's Three Rival Versions of Moral Inquiry: Encyclopedia, Genealogy and Tradition, *America*, 164, No. 20 (1991).

David Hollenbach, Justice, Peace, and Human Rights: American Catholic Social Ethics in a Pluralistic World, *Theological Studies*, 50, No. 4 (1989), pp. 815-817.

Eric O. Hanson, The Catholic Church in World Politics, *The Review of Politics*, 50, No. 4 (1988), pp. 777-773.

Thomas Hoppe, Friedenspolitik Mit Militarischen Mitteln: Eine Ethische Analyse Strategischer Ansätze. *Theology and Peace* 1; Ernst Joseph Nagel, Die Strategische Verteidigungsinitiative Als Ethische Frage. *Theology and Peace* 2; Franz Fruger and Ernst Nagel, eds., Die Strategische Verteidigungsinitiative Im Spannungsfeld von Politik und Ethik, *Theology and Peace* 3, *Theological Studies*, 49, No. 3 (1988), pp. 561-564.

Nat Hentoff, John Cardinal O'Connor: At the Storm Center of a Changing American Catholic Church, *The Washington Times* July 25, 1988, pp. E6, 8.

Oliver F. Williams and John W. Houck, eds., The Common Good and U.S. Capitalism, *New Catholic World*, 231, No. 1383 (1988), pp. 136-7.

J. Robert Dionne, The Papacy and the Church: A Study of Praxis and Reception in Ecumenical Perspective and Cardinal Joseph Ratzinger, Principles of Catholic Theology: Building Stones for a Fundamental Theology, *America*, 157, No. 19 (1987), pp. 483-485.

Allan Bloom, The Closing of the American Mind: How Higher Education Has Failed Democracy and Impoverished the Souls of Today's Students, *Crisis* 5, No. 8 (1987), pp.

26-28.

A. James Reichley, Religion in American Public Life, *The Review of Politics*, 49, No. 2 (1987), pp. 275-277.

Charles J. Reid, Jr., ed., Peace in a Nuclear Age: The Bishops Pastoral Letter in Perspective, *The Washington Times*, January 13, 1987, p. 3D.

Hugh J. Nolan, ed., Pastoral Letters of the United States Catholic Bishops, Volume III: 1962-1974; Volume IX: 1975-1983, *Catholic Historical Review*, 72, No. 4 (1986), pp. 687-689.

Thomas J. Curry, The First Freedoms: Church and State in America to the Passage of the First Amendment, *The Review of Politics*, 49, No. 3 (1987), pp. 441-443.

Judith A. Dwyer, S.S.J., ed., The Catholic Bishops and Nuclear War: A Critique and Analysis of the Pastoral, "The Challenge of Peace." *Theological Studies*, 46, No.2 (1985), pp. 377-379.

Leonardo Boff, Church - Charism and Power: Liberation Theology and the Institutional Church, *Catholicism in Crisis*, 3, No. 10 (1985), pp. 51-53.

Leon Kass, Toward a More Natural Science: Biology and Human Affairs, *Catholicism in Crisis*, 3, No. 12 (1985), pp. 49-50.

Hugh J. Nolan, ed., Pastoral Letters of the United States Catholic Bishops, Vol I, 1792-1940, 487; Vol. II, 1941-1961, 271; Vol. III, 1962-1974, 512; Vol. IV, 1975-1983, 616. *Theological Studies*, 45, No. 4 (1984), pp. 758-760.

Thomas Shannon, What Are They Saying About Peace and War? , *Theological Studies*, 45, No. 2 (1984), p. 401.

Michael J. Wrenn, ed., Pope John Paul II and the Family, *Theological Studies*, 45, No. 1 (1984), pp. 198-199.

Stanley Hauerwas, The Peaceable Kingdom: A Primer in Christian Ethics, *Review of Metaphysics*, 37, No. 4 (1983), pp. 852-854.

Thomas Molnar, Politics and the State: The Catholic View, *Theological Studies*, 44, No. 2 (1983), pp. 362-363.

James Schall, Christianity and Politics, *Theological Studies*, 43, No. 1 (1982), pp. 172-73.

Review of George H. Williams, The Mind of John Paul II: Origins of His Thought and Action, *New Catholic World*, 224, No. 1344 (1981), pp. 281-82.

PAPERS AND ADDRESSES

“Why Pope John Paul II Had to Criticize Contemporary Moral Theories in *Veritatis splendor*” Paper delivered at the annual convention of the Fellowship of Catholic Scholars, September 28, 2013.

Presentations on my *Church, State, and Society: Introduction to Catholic Social Doctrine*, University of St. Thomas, Minn., Five day seminar, June 11-15, 2012.

“The Political Activism of the U.S. Bishops,” Ave Maria University, September, 2011

Presentations on Papal Social Teaching, University of St. Thomas, Texas, Four day seminar in June of 2009.

Presentations on Liberal Education and Catholic Moral Theology to Faculty at Ave Maria University, August, 2008

“Bernanos and Tolkien on Evil,” Catholic Studies at Nassau Community College, June, 2008.

“The Practice of Medicine and Biotechnology in the Light of Medicine’s Purposes and Virtue Ethics” Presentation to Irish and English physicians at the National University of Ireland, Maynooth, October, 2004

“The Liberal Insistence that Religion is a Private Affair.” Paper presented at a conference on the meaning of religion for society sponsored by the seventh German-American colloquium, between July 11-16, 2002 in Wilbad Kreuth/Munich, Germany.

“The Thought of Mary Ann Glendon on Rights and Liberalism.” Lecture given at the School of Law of Villanova University, 13 February 2002.

“The Subjective Dimension of Work and Liberalism.” Presented in Rome at a conference celebrating the twentieth anniversary of Pope John Paul II’s - encyclical on human work, *Laborem exercens*, 12 September 2001.

“Reflections on the Santa Clara Address of Father Hans-Peter Kolvenbach.” Address given at St. Mary’s College in Moraga, CA., 3 March 2001.

“Pope John Paul II’s *Fides Et Ratio* on Philosophy, Political Philosophy and Historicism.” Presented at the annual convention of the American Political Science Association in Washington, DC., 1 September 2000.

“An Explanation of Pope John Paul II’s *ex corde ecclesiae*.” An Address to the Catholic Lawyers Guild of the Archdiocese of Boston, Inc., 7 June 2000.

Response to Avery Dulles's "Continuity and Change in Catholic Social Teaching". The Catholic University of America, 16 March 2000.

"Reflections on Pope John XXIII's Description of the Common Good." Paper prepared for a conference on the common good at the University of Notre Dame, 7-8 November 1997.

Oral Presentation on the Catholic contribution to welfare policy at a conference sponsored by the United States Catholic Conference and the Notre Dame Law School, University of Notre Dame, 7 February 1997. Oral remarks were published in the *Notre Dame Journal of Law, Ethics & Public Policy*, 11, No. 2 (1997), pp. 697, 717, 727-728.

"The Catholic Concept of Solidarity." Paper delivered at a conference in Washington, DC sponsored by the Ethics and Public Policy Center, 19 September 1997.

"Catholicism and the Renewal of Culture." Paper presented at St. Vincent's College in Latrobe, PA, 11 September 1997.

"Response to Christopher Wolfe's Renewal of the Lay Apostolate." paper presented at the annual convention of the Fellowship of Catholic Scholars, Corpus Christi, TX. 24 September 1995 (to appear in the Proceedings of the Fellowship of Catholic Scholars).

"Remarks on the Occasion of the Celebration of the Centenary of the Assumptionists," 9 May 1995.

"The Education of the Mind as Service." Address on the occasion of the induction of students into the Jesuit Honor Society, Alpha Sigma Nu, University of Scranton, 2 May 1993.

"Trying to Stay Well: A Christian Virtue." Paper presented to the Pennsylvania Conference on Interchurch Cooperation (PCIC), 25 March 1993.

"Ordinary Virtue as Heroism." Paper presented in Cambridge, MA at a conference organized by the Institute for American Values, 3-5 December, 1992.

"Cicero and St. Ambrose on Duties." Paper presented at annual conference of the Southern Political Science Association, Atlanta, GA, 6 November 1992.

"How the Church Serves the Common Good." Prepared for the Annual Convention of the Fellowship of Catholic Scholars, Denver, CO, 28 September 1991. Published in proceedings of convention, entitled Church and State in America: Catholic Questions, pp. 179-205.

"The Laity, Virtue and the Common Good." Paper presented at the Convocation on the Laity organized by the Archdiocese of Denver in Denver, CO, 19 May 1991.

Participated on panel: “The Challenge of Catholic Social Teaching: Perspectives and Possibilities.” (with Sr. Shawn Copeland, Rev. J. Bryan Hehir, Dr. David O’Brien). Sponsored by the United States Catholic Conference, Washington, DC, 28 February 1990.

“William Galston’s Defense of Liberalism: Forging Unity Amid Diversity.” Paper delivered at annual conference of the American Public Philosophy Institute, Newark, NJ, 28 October 1990.

Response to Professor Germain Grisez’s “Legalism, Moral Truth and Pastoral Practice.” Symposium on the Catholic Priest as Moral Teacher and Guide, St. Charles Borromeo Seminary, Overbrook PA, 17-20 January 1990.

“Virtue in Catholic Social Teaching.” Cardinal Bernard Law’s Social Justice Commission. Archdiocese of Boston, Boston, MA, 9 December 1989.

“Regarding Bloom’s Contribution to Catholic Higher Education.” Paper presented at the annual convention of the Fellowship of Catholic Scholars, Boston, MA, 23-25 September 1988.

“Lay Expectations of Religious.” Remarks delivered to the Augustinians of the Assumption at the request of the Provincial, 31 May 1988.

“The Limits of Advising.” Paper presented at the annual convention of National Academic Advising Association in Philadelphia, PA, 5 April 1988.

“Ethics Without Virtue.” Paper presented at the Second Annual National Catholic Lay Conference, Washington, DC, 9-10 October 1987.

“The Political Activism of the U.S. Catholic Bishops: What it Means for Church and Society.” Paper presented at the annual convention of the American Political Science Association, New Orleans, LA, 29 August - 1 September 1985.

“The Pursuit of a Just Economic Order.” Paper presented at a conference organized by the Ethics and Public Policy Center, Washing, DC, 22 February 1984.

“Rights, Virtue and the Common Good.” Paper presented at a seminar on Jacques Maritain, sponsored by the American Maritain Association, Princeton University, 28-29 October 1983.

“Leo XII’s *Rerum Novarum* and Catholic Social Thought.” Paper presented to *Communio* associates, Washington, DC, 28 July 1983.

“The Pennsylvania Catholic Conference (PCC) and Catholic Social Thought.” Presented to PCC’s Department of Justice and Rights, January 1982, and distributed to the Pennsylvania Catholic Bishops, May 1982.

“Catholic Social Teaching, Political Philosophy and Pope John Paul II’s *Laborem Exercens*.” Convention of the Fellowship of Catholic Scholars, Chicago, IL, 26-28 March 1982 (published in the Proceedings of the Fifth Convention, 1982, entitled Catholic Social Thought and the Teaching of John Paul II). Same paper also presented to the NEH Summer Seminar on Religion and Politics conducted by Professor Wilson Carey McWilliams at Rutgers University, 16 July 1982.

“Recent Statements of the U.S. Catholic Bishops on the Nuclear Weapons Questions.” Paper presented on 18 March 1982 at a symposium on the *Ethics of Nuclear Weapons* organized by the Alpha Sigma Nu Chapter of the University of Scranton.

“The Political Vision of Pope John Paul II: Justice through Evangelization and Culture.” Convention of the Northeastern Political Science Association, New Haven, CT, November 1980.

“The Catholic Church and Political Movements in Poland and Latin America.” Conference on Religion and Politics at Rutgers University, sponsored by the Department of History, November 1980.

LECTURES ON MORAL THEOLOGY, ESPECIALLY CATHOLIC SOCIAL THOUGHT

Between 1982 and the present I have lectured at the following universities, seminaries or groups:

Rutgers University
Catholic University of America
St. Vincent’s College, PA
Louisiana State University, LA
Kendrick Glennon Seminary, MO
St. Charles Borromeo Seminary, PA
Assumption College, MA
Immaculate Conception Seminary, NY
Archdiocese of Boston (Advisory Committee on Social Justice)
Columbia University, NY
Dickinson College, PA
Princeton University, PA
Major Superiors of the Augustinians of the Assumption, Boston, MA
Boston College, MA
Catholic Lawyers Guild, Boston
De Sales University, PA
University of Notre Dame, IN
University of Pennsylvania, PA
Bucknell University, PA
St. John’s University, MN
Benedictine College, KS

St. John's University, NY
University of Santa Clara, CA
Hillsdale College, MI
Belmont Abbey, NC
University of Dallas, TX
Franciscan University of Steubenville, OH
Board of Directors of the Community Medical Center, Scranton, PA
University of Scranton, PA
PA Pro-Life Convention, King of Prussia, PA
St. Thomas More College, NH
St. Mary's College, Moraga, CA.
Villanova Law School, PA
Ave Maria University, FL
University of St. Thomas, St. Paul, MN
University of St. Thomas, Houston TX